

November 16, 2021

MS. ARCEL T. DABU State Auditor III Commission on Audit Region III San Fernando City, Pampanga

Water Di	Gove ment Sector stric's Audit Grou	• 14
COA-Re Received by	gional Office No. III	чþ
Date:	Nor./K 2021	10+ 1220

Dear Ms. Dabu:

We are submitting herewith the following documents in compliance to the required submission of reports for the grant of the Performance-Based Bonus (PBB) for Fiscal Year (FY) 2021 under Executive Order No. 80, S. 2012 and Executive Order No. 201, S. 2016:

- 1. Status of Unliquidated Cash Advances as of November 15, 2021
- 2. Report of Ageing of Cash Advances as of November 15, 2021
- 3. Cash Advance Monitored as of November 15, 2021.

Thank you.

Respectfully yours,

Calo h. Ite ENGR. CARLOS N. SANTOS JR General Manager

(044) 815-3363 / (044) 815-3238 smwdbulacan@yahoo.com www.smwdbulacan.gov.ph #3 M. De Leon St., Poblacion, Santa Maria, Bulacan "YOUR WATER. OUR OBLIGATION YOUR CONVENIENCE. OUR SERVICE"



Report on Ageing of Cash Advances Schedule of Advances to Officers and Employees As of November 15, 2021

Agency Name: Agency Code :	Santa Maria Water	r District					Book No: Account Title: Account Code:		Officers and Employees
E					C	Amou	int Due		Remarks
Name	Date CA Granted	Particulars	Reference	Total Amount	Less than 30 days	31-60 days	61-365 days	Over 1 Year	(State date of liquidation and reason why if liquidated after the cut-off-date)
A. Advances for								-	
Special Purposes									
1. Local Travel									
2. Foreign Travel									
e. Folcign Haver									
3. Special Activities/									
Projects									
MOANA MARIE M. AGUPITAN	04 November, 2021	To grant cash advance for the expenses to be incurred during BOD meetings and Committee meetings on November 5 and 16, 2021.	DV# 21-10-1163 dtd 10/26/2021; CK# 834690 dtd 10/28/2021	20,000.00	10,000.00				Partial liquidation amounting to Php 10,000.00 was made on November 8 per LR# 20-11-035 for the first BOD meeting. Remaining cash advance will be used on the 2nd meeting scheduled on November 16, 2021.
								·.	
B. Advances to						2			
Regular Disbursing Officers									
1. Payroll									
2. Seminars/Conference									
3. Expenses									
TOTALS				20,000.00	10,000.00	-	-		
						0			
Certified Correct:	1.0	1. Dalmacio 11-16-21	Approved by:	Engr. (Larlos N. Sant	tos Jr.			
	Head, Accou	nting Department		Age	ency Head				
Verified by:	ARCE	L T. DABU	Date Submitted:		11/18/24				
	and the second se	Team Leader							

COA Audit Team Leader

Santa Maria Water District Status of Unliquidated Cash Advances As of November 15, 2021

No.	Account Used	Name of Accountable Officer (AO)/	Purpose	Date	Unliquidated	Due Date for	Age of Cash	* Status of AO/	Availal docu	oility of ments	**Action b		Request for write off	Amount Written off/	Remarks
	A Recount Cocu	Employee	T utpose	Granted	Amount	Liquidation	Advance	Employee	with (ü)	without (ü)	Agency Officials	Auditor	and/or Narrative Report (NR)	Subject of NR	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)
1	Representation Expenses	MOANA MARIE M. AGUPITAN	To grant cash advance for the expenses to be incurred during BOD meetings and Committee meetings on November 5 and 16, 2021.	11/4/2021	10,000.00	12/04/21	11	Regular							
	(

Note: * Indicate if the AO/Employee is still connected with the Agency, retired, resigned, dead or can no longer be traced, etc.

** For Agency Official, indicate if the agency requested for write off For Auditor, indicate if a Narrative Report was prepared Column Nos. 1-9 to be filled up by responsible Agency Official/Accountant Column Nos. 10-16 to be filled up by the concerned ATL

Certified Correct:

JOVITA I. DALMACIO OIC-FINANCE DIVISION

ARCEL T. DABU Audit Team Leader Annex "A"

CASH ADVANCES MONITORED AS OF NOVEMBER 15, 2021

	Unliquidated		on Previous rters'	Adjusted	Cash Advances	Total Balanca	Liquidations	% of	Unliquidated Cash Advance	No. of	No. of Unliquidated	
Sector/Office	Cash Advance Beginning Balance <i>(a)</i>	Grants <i>(b)</i>	Liquidations (c)	Beginning Balance (d) [a + b - c]	Granted During the Quarter (e)	Total Balance (f) [d + e]	during the Quarter (g)	Liquidation (h) [g / f]	Cash Advance Ending Balance (!) [f - g]		Cash Advance With Cases Referred to CSC/OMB	REMARKS
Corporate												
Santa Maria WD	-	406,191.67	386,191.67	20,000.00	44,350.00	64,350.00	54,350.00	84%	10,000.00	0	0	
Total												
		Adjustments	on Previous								No. of	
	Unliquidated		on Previous rters'	Adjust	ed Beginning E	Balance	Liquidations	% of	Unliquidated	No. of	No. of Unliquidated	
Sector/Office	Unliquidated Cash Advance Beginning Balance <i>(a)</i>			Adjust	ed Beginning E (c) [a + b - c]	Balance	Liquidations during the Quarter (e)	% of Liquidation (/) [e / d]	Unliquidated Cash Advance Ending Balance <i>(g)</i> [d - e]	-		REMARKS
Sector/Office	Cash Advance Beginning Balance	Qua Grants	rters' Liquidations	Adjust	(d)	Balance	during the Quarter	Liquidation (f)	Cash Advance Ending Balance <i>(g)</i>	Demand Letters	Unliquidated Cash Advance With Cases Referred to	REMARKS
	Cash Advance Beginning Balance	Qua Grants	rters' Liquidations	Adjust	(d)	Balance	during the Quarter	Liquidation (f)	Cash Advance Ending Balance <i>(g)</i>	Demand Letters	Unliquidated Cash Advance With Cases Referred to	REMARKS
Corporate	Cash Advance Beginning Balance <i>(a)</i>	Quar Grants <i>(b)</i>	rters' Liquidations (c)	Adjust	(d)		during the Quarter (e)	Liquidation (f) [e / d]	Cash Advance Ending Balance (g) [d - e]	Demand Letters Sent	Unliquidated Cash Advance With Cases Referred to CSC/OMB	REMA

Certified Correct:

poarto JOVITA I. DALMACIO **OIC-FINANCE DIVISION**

ARCEL T. DABU

Audit Team Leader