

March 22, 2023

P-RFQ No. 2023-018B

## **REQUEST FOR QUOTATION SUPPLY AND DELIVERY OF VARIOUS OFFICE SUPPLIES**

The Santa Maria Water District (SMWD) hereinafter referred to as "the Purchaser", through its Bids and Awards Committee (BAC), invite interested parties to submit price quotation for the project, "SUPPLY AND DELIVERY OF VARIOUS OFFICE SUPPLIES" through Shopping (Sec. 52.3 of R.A. No. 9184) with Approved Budget for the Contract (ABC) of Four Hundred Sixty Two Thousand Four Hundred Fifty Two and Ninety Centavos Only (₱462,452.90)**.** 

|    | Description   | Qty | Unit | Unit<br>Cost | Total<br>Amount |
|----|---|-----|------|--------------|-----------------|
| 1  | ACRYLIC STAND 5R  | 13  | PC   |              |                 |
| 2  | <b>ADJUSTABLE FOLDER LONG -</b> pressboard, accordion pleat gusset, 9.5" x 15" x 0.5mm, color: dark green | 359 | PC   |              |                 |
| 3  | <b>BALLPEN BLACK -</b> ballpoint 0.05-0.07mm tip; retractable; clippable, rubber grip, metal tip          | 846 | PC   |              |                 |
| 4  | <b>BALLPEN BLUE -</b> ballpoint 0.05-0.07mm tip; retractable; clippable, rubber grip, metal tip           | 88  | PC   |              |                 |
| 5  | <b>BALLPEN RED -</b> ballpoint 0.05-0.07mm tip; retractable; clippable, rubber grip, metal tip            | 107 | PC   |              |                 |
| 6  | BALLPEN WITH HOLDER   | 36  | PC   |              |                 |
| 7  | BATTERY 9V  | 2   | PC   |              |                 |
| 8  | BATTERY AA - dry cell, alkaline   | 114 | PC   |              |                 |
| 9  | BATTERY AAA - dry cell, alkaline  | 82  | PC   |              |                 |
| 10 | <b>BROWN ENVELOPE LONG -</b> material: kraft, 10" x 15" 100gsm  | 362 | PC   |              |                 |
| 11 | <b>BROWN ENVELOPE SHORT</b> - size: A4, material: kraft, 100gsm   | 154 | PC   |              |                 |
| 12 | <b>CALCULATOR -</b> LCD display, 12 digits capacity, 2-way power source, ISO 9001:2008 Certified          | 5   | PC   |              |                 |
| 13 | CLEARBOOK - spring type, refillable, size: legal, color: blue   | 14  | PC   |              |                 |
| 14 | CLEARBOOK Fixed - size: legal, color: black   | 5   | PC   |              |                 |
| 15 | CLIP BACKFOLD LARGE - all metal, 51mm   | 46  | BOX  |              |                 |
| 16 | CLIP BACKFOLD MEDIUM - all metal, 32mm  | 44  | BOX  |              |                 |
| 17 | CLIP BACKFOLD SMALL - all metal, 19mm   | 45  | ВОХ  |              |                 |





| 18  | <b>CLIP BOARD LONG -</b> material: plastic or equivalent, w/ metal clip, size: legal | 36      | PC         |   |  |
|-----|--|---------|------------|---|--|
| 19  | CLIP FOLDER LONG - material: plastic or equivalent, w/                               | 10      | PC         |   |  |
| 20  | metal clip, size: legal, w/ cover  CORRECTION TAPE - gear type, white opaque, 5mm x  | 376     | PC         |   |  |
| 21  | 10m  CUTTER HEAVY DUTY - w/ anti-slip grip, 100mm x                                  | 4       | PC         |   |  |
| 22  | 16mm, w/ built in blade snapper, sliding track  DATER STAMP                          | 3       | PC         |   |  |
| 23  | DESK CALENDAR  | 9       | PC         |   |  |
| 24  | DOUBLE ADHESIVE TAPE 1"  | 29      | PC         |   |  |
| 25  | DOUBLE ADHESIVE TAPE 1" - AUTOMOTIVE   | 5       | PC         |   |  |
| 26  | DOUBLE ADHESIVE TAPE 2" - AUTOMOTIVE   | 1       | PC         |   |  |
| 27  | DVD-R WITH CASE 4.7gb  | 500     | PC         |   |  |
| 28  | <b>FASTENER METAL -</b> 70mm, non-sharp edges, hole to hole 7cm                      | 18      | вох        |   |  |
| 29  | <b>FASTENER PLASTIC -</b> 70mm, non-sharp edges, hole to hole 7cm                    | 15      | вох        |   |  |
| 30  | FLASH DRIVE 16GB   | 4       | PC         |   |  |
| 31  | FLASH DRIVE 64GB USB OTG TYPE C  | 3       | PC         |   |  |
| 32  | FOLDER LONG - w/ tab, long, white  | 439     | PC         |   |  |
| 33  | FOLDER SHORT - w/ tab, A4, white   | 102     | PC         |   |  |
| 34  | GLUE 200g  | 6       | BTL        |   |  |
| 355 | HIGHLIGHTER - assorted flourescent/neon colors, barrel flat, chisel point tip        | 218     | PC         |   |  |
| 36  | INK BLACK EPSON ECO TANK 003   | 54      | BTL        |   |  |
| 37  | INK BLACK GT53   | 6       | BTL        |   |  |
| 38  | INK BLACK LC3617BK   | 2       | BTL        |   |  |
| 39  | INK BLACK T6641  | 30      | BTL        |   |  |
| 40  | INK CYAN EPSON ECO TANK 003  | 28      | BTL        |   |  |
| 41  | INK CYAN GT52  | 4       | BTL        |   |  |
|     |  |         | 1          | 1 |  |
| 42  | INK CYAN LC3617C   | 1       | BTL        |   |  |
| -   | INK CYAN LC3617C INK CYAN T6642  | 1<br>15 | BTL<br>BTL |   |  |
| 42  |  |         |            |   |  |





|    |   | 1    |      |  |
|----|---|------|------|--|
| 46 | INK MAGENTA LC3617M   | 1    | BTL  |  |
| 47 | INK MAGENTA T6643   | 15   | BTL  |  |
| 48 | INK YELLOW EPSON ECO TANK 003   | 27   | BTL  |  |
| 49 | INK YELLOW GT52   | 4    | BTL  |  |
| 50 | INK YELLOW LC3617Y  | 1    | BTL  |  |
| 51 | INK YELLOW T6644  | 15   | BTL  |  |
| 52 | KRAFT PAPER WRAPPER   | 1000 | PC   |  |
| 53 | <b>LETTER ENVELOPE LONG -</b> white, 70 gsm, long, 4-1/8" x 9-1/2", 70gsm   | 100  | PC   |  |
| 54 | <b>MAGAZINE FILE BOX -</b> double; chipboard material, leatherette paper for outside cover, coated paper for inside cover | 11   | PC   |  |
| 55 | MASKING TAPE 1"   | 50   | ROLL |  |
| 56 | MASKING TAPE 2"   | 7    | ROLL |  |
| 57 | METAL DESK TRAY 3 LAYERS  | 15   | PC   |  |
| 58 | MICRO SD CARD 64 GB CLASS 10  | 6    | PC   |  |
| 59 | MONEY DETECTOR  | 6    | UNIT |  |
| 60 | MOUSE PAD HEAVY DUTY - rubber backed mat w/ padded gel wrist support, polyurethane non-slip base                          | 62   | PC   |  |
| 61 | N TYPE ALKALINE BATTERY FOR PH METER  | 6    | PC   |  |
| 62 | NOTEBOOK  | 1    | PC   |  |
| 63 | <b>PACKAGING TAPE 2" -</b> length: 50 meters, tan biaxially-oriented polypropelene  | 28   | PC   |  |
| 64 | <b>PAPER A3 -</b> 70 gsm, sub 20, white, bond, A3, 297 mm x 420 mm  | 1    | REAM |  |
| 65 | <b>PAPER A4 -</b> 70 gsm, sub 20, white, bond, A4, 210 mm x 297 mm  | 131  | REAM |  |
| 66 | PAPER CLIP 30mm - vinyl coated; 100pcs per box/pack   | 31   | BOX  |  |
| 67 | PAPER CLIP 50mm - vinyl coated; 100pcs per box/pack   | 22   | BOX  |  |
| 68 | <b>PAPER CUTTER-</b> heavy duty, table top, guilotine type, B4 max.   | 2    | PC   |  |
| 69 | PAPER CUTTER - PORTABLE   | 2    | PC   |  |
| 70 | PAPER CUTTER BLADE - size: big  | 5    | PC   |  |
| 71 | <b>PAPER LONG -</b> 70gsm, sub 20, white, bond, long, 216mm x 330mm   | 163  | REAM |  |
| 72 | <b>PAPER SHORT -</b> 70 gsm, sub 20, white, bond, letter, 216mm x 280mm   | 23   | REAM |  |





| 73                   | PASTE 200g  | 1            | BTL            |  |
|----------------------|---|--------------|----------------|--|
| 74                   | <b>PENCIL -</b> hardness: HB or 2, lead with eraser, wood casing  | 155          | PC             |  |
| 75                   | PENCIL ERASER - rubber  | 29           | PC             |  |
| 76                   | <b>PENCIL SHARPENER -</b> table mount., single cutter head, heavy duty, body: metal or plastic                                    | 1            | PC             |  |
| 77                   | PERMANENT MARKER - Black, felt, bullet type   | 136          | PC             |  |
| 78                   | PERMANENT MARKER - Red, felt, bullet type   | 32           | PC             |  |
| 79                   | PERMANENT MARKER INK REFILL - black   | 1            | BTL            |  |
| 80                   | <b>PHOTOPAPER -</b> satin, A4 size, 230gsm, compatible to all inkjet printers   | 100          | PC             |  |
| 81                   | PICTURE FRAME 8.5 X 11 - color: black   | 13           | PC             |  |
| 82                   | <b>PLASTIC COLOR ENVELOPE -</b> size: 21cm x 27.5cm, multicolor   | 70           | PC             |  |
| 83                   | <b>PLASTIC ENVELOPE WITH DIVIDER -</b> w/ holder, legal size, push lock   | 39           | PC             |  |
| 84                   | <b>PLASTIC ENVELOPE WITH HOLDER -</b> w/ holder, legal size, push lock  | 4            | PC             |  |
| 85                   | <b>PUNCHER -</b> 2 hole guide, 30 sheets capacity   | 6            | PC             |  |
| 86                   | PUSH PINS - 100pcs per box  | 3            | BOX            |  |
| 87                   | RA9184 HAND BOOK 8TH EDITION  | 7            | PC             |  |
| 88                   | <b>RECORD BOOK REGULAR -</b> white bond, non-blot, 300 Leaves, 70 gsm, laminated chipboard, 178mm x 286mm                         | 99           | PC             |  |
| 89                   | <b>RECORD BOOK SMALL -</b> white bond, non-blot, 300 Leaves, 70 gsm, laminated chipboard, 140mm x 217mm                           | 14           | PC             |  |
| 90                   | RIBBON CARTRIDGE (LQ310) SO15634  | 25           | PC             |  |
| 91                   | RIBBON PRINTER REFILL - 12mm x 11 meters  | 144          | ROLL           |  |
| 92                   | RUBBER BAND - #1 round, multicolor, 50g   | 4            | BOX            |  |
| 93                   | RUBBER BAND BIG - flat brown, 350g  | 8            | BOX            |  |
| ))                   |   |              |                |  |
| 94                   | RULER - plastic, transparent, 12" or 1 foot   | 13           | PC             |  |
|                      | · · · · · · · · · · · · · · · · · · ·   | 13<br>1      | PC<br>PC       |  |
| 94                   | RULER - plastic, transparent, 12" or 1 foot   |              |                |  |
| 94<br>95             | RULER - plastic, transparent, 12" or 1 foot RULER - STEEL 12"   | 1            | PC             |  |
| 94<br>95<br>96       | RULER - plastic, transparent, 12" or 1 foot  RULER - STEEL 12"  SCIENTIFIC CALCULATOR   | 1 2          | PC<br>PC       |  |
| 94<br>95<br>96<br>97 | RULER - plastic, transparent, 12" or 1 foot  RULER - STEEL 12"  SCIENTIFIC CALCULATOR  SCISSORS - symmetrical, blade length: 65mm | 1<br>2<br>11 | PC<br>PC<br>PC |  |





| 101 | SPECIALTY PAPER NATURAL - 8.5" x 13"                                      | 5   | PACK |  |
|-----|---|-----|------|--|
| 102 | <b>SPECIALTY PAPER PALE CREAM -</b> 8.5" x 13"                            | 28  | PACK |  |
| 103 | <b>STAMP PAD -</b> felt, bed dimension: 60mm x 100mm, blue                | 5   | PC   |  |
| 104 | STAMP PAD INK BLUE 50ml   | 10  | BTL  |  |
| 105 | STAMP PAD INK RED 50ml  | 1   | BTL  |  |
| 106 | STAPLE REMOVER  | 2   | PC   |  |
| 107 | STAPLE WIRE 35  | 164 | BOX  |  |
| 108 | STAPLER 35 - heavy duty   | 1   | PC   |  |
| 109 | STAPLER WITH REMOVER  | 15  | PC   |  |
| 110 | STENO - spiral, 40 leaves   | 10  | PC   |  |
| 111 | STICKY NOTES  | 64  | PAD  |  |
| 112 | <b>TAPE DISPENSER -</b> table top, 1.2 kg, heavy duty, one-hand operation | 6   | PC   |  |
| 113 | WHITE BOARD - 3" x 4"   | 2   | PC   |  |
| 114 | WHITE BOARD - ROLLING   | 1   | PC   |  |
| 115 | <b>WHITE BOARD ERASER -</b> felt, 125mm x 45mm x 19mm (min)               | 3   | PC   |  |
| 116 | WHITEBOARD MARKER - felt, bullet type, black                              | 54  | PC   |  |
| 117 | WHITEBOARD MARKER - BROAD, black  | 5   | PC   |  |
|     | *** nothing follows ***   |     |      |  |

All items listed under the purchaser's specifications must be complied on a pass-fail basis.

Failure to meet any one of the requirements will result to rejection.

Likewise, it is understood that Purchaser's specifications are minimum requirements. The Bidder/Supplier may offer higher specifications or additional items, if any.

Procurement procedures will be conducted in accordance with the provisions of the Implementing Rules and Regulations (IRR) of Republic Act No. 9184 (Government Procurement Reform Act).

It is the intent of the Purchaser to evaluate the quotation for the item and award will be made to the quotation resulting in the overall lowest cost, meeting purchaser's technical specifications.

Likewise, in accordance with Section 54.6 and Appendix A of Annex "H" (Consolidated Guidelines for the Alternative Methods of Procurement) of the IRR of RA No. 9184, the supplier shall provide the following documentary requirements as a **condition for award** of the contract. The documents shall be attached together with the quotations.





- 1. PhilGEPS Registration Number
- 2. Mayor's/Business Permit
- 3. Photo Copy of Sample Official Receipt (OR)
- 4. Certificate of Registration (BIR FORM 2303); and
- 5. Duly Notarized Omnibus Sworn Statement.

Your prices must be quoted in Philippine Peso and must include the unit price and total price, inclusive of all taxes to be paid and other incidental cost to the delivery site if the contract is awarded.

All quotations may be typewritten or handwritten and may be placed in sealed envelope marked "SUPPLY AND DELIVERY OF VARIOUS OFFICE SUPPLIES" (RFQ No. 2023-018B) and must be submitted on or before March 31, 2023, 11:00AM at the SMWD main office. It may also be sent thru email on our official email address at <a href="mailto:smwdbulacan@yahoo.com">smwdbulacan@yahoo.com</a> on the specified time stated above and address to the General Manager, Engr. Carlos N. Santos Jr.

Quotations shall be valid for thirty (30) calendar days from the deadline of submission of the same.

The delivery period shall be within **5 Days** from receipt of the Purchase Order (PO). The supplier should inform the purchaser at least two (2) days before the date of delivery. The Purchaser shall have the right to reject or to return the items that will be declared defective. The delivery will be made only during working days from 8:00 AM to 5:00 PM.

DELIVERY SITE: General Services Division of SMWD located at 302 J. P. Rizal St., Dulong Bayan, Santa Maria, Bulacan.

The prospective supplier shall submit the following:

- a) Duly accomplished Quotation Form; and
- b) Brochures of the items offered, if any.

The Santa Maria Water District reserves the right to accept or reject any quotation, and to annul the procurement process and reject all quotations at any time prior to Contract award, without thereby incurring any liability to the affected supplier or suppliers. SMWD also reserves the right to waive any required formality in the proposals received, and select the proposal which it determines to be the most advantageous to the government.

| Romel P. Lazaga<br>Procurement Assistant | Maria Leonora S. Romarate BAC Chairperson |  |  |  |
|--|---|--|--|--|
| Sgd.                                     | Sgd.                                      |  |  |  |
| Prepared by:                             | Noted by:                                 |  |  |  |

